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gle of a man who desires liberation knows not his own heart who has nevshows how he may be set free; text, Proverbs xxill, 35: "When shall I awake? I will seek it yet again."

With an insight into human nature such as no other man ever had, Solofor Office Room's Stickley and Boyer ing for something better he says Building, Woodstock, and at Trionne "When shall I awake? When shall I get over this horrible nightmare of inby his passions he cries out: "I will us, but also power in God's grace to seek it yet again. I will try it once

there is a skating pond. One winter day, when the ice was very thin, a farmer living near by warned the young men of the danger of skating at that time. They all took the warning except one young man. He, in the spirit of bravado, said, "Boys, one round more." He struck out on his skates, the ice broke, and his lifeless body was brought up. And in all mat ters of temptation and allurement it is got a prolongation that is proposed, Physician and Surgeon, but only just one more indulgence, just one more sin. Then comes the fatality Alas for the one round more! "I will

Our libraries are adorned with elegant literature addressed to young men, pointing out to them all the dangers and perils of life. Complete maps of the voyage of life-the shoals, the rocks, the quicksands. But suppose a young man is already shipwrecked, suppose he is already off the track. suppose he has already gone astrayhow can be get back? That is a question that remains unanswered, and plies, "I can stop that Habit easy amid all the books of the libraries 1 | enough." He quits the use of the work find not one word on that subject. To He goes around not knowing what t

Your Tongue

If it's coated, your stomach is bad, your liver is out of order. Ayer's Pills will clean your tongue, cure your dyspepsia, make your liver right. Easy to take, easy to operate. 25c. All druggists.

rown or rich black? Then use

For the purpose of receiving the taxes for

New Market, Friday and Sat. Oct. 18 & ! Cabin Hill, Monday Liberty Furnace, Tuesday from 9 a. m. to 12 m. from 1 p. m. to 5 p. m. Edinburg, Thursday Harman's Mill, Friday Munch's Store, Saturday Tom's Brook, Monday Yoodstock, Election day Woodstock day after election Mt. Olive, Thursday Jopp's, Friday banon, Saturday oodstock, Monday court day

Strasburg, Tuesday & Wednesday " 12 & 1 Remember 5 per cent, will be added to n-payment of taxes after Dec. 1st 1901. G. W. KOONTZ.

Dyspepsia Cure ed apparel and the marks of dissipation, and instead of giving him a firm grip of the hand offers him the tip end of the name of the marks of dissipation, ates. One unholy intimacy will find your soul with moral distemper. In all Digests what you eat. which is equal to striking a man in the one evil associate and was reformed-

It artificially digests the food and aids face. Oh, how few Christian people un- among the sixteen hundred million of Nature in strengthening and reconderstand how much gospel there is in a the race not one instance. Give up good, honest handshaking! Sometimes your bad companions or give up heavgaus. It is the lavest discovered digest- when you have felt the need of encour- en. It is not ten bad companions that and and tonic. No other preparation agement and some Christian man has destroy a man, nor five had companions that stantly relieves and permanently cures taken you heartily by the hand have long, nor three, but one, Dyspepsia, Indigestion, Heartburn, you not feit thrilling through every Flatulence, Sour Stomach, Nausea, fiber of your body, mind and soulan en-Sick Headache, Gastralgia, Cramps and couragement that was just what you five young men with him, in front of all other results of imperfect digestion. Price 50c. and \$1. Large size contains 2% times small size. Book all about dyspepsia mailed free

Prepared by E. C. DeWITT & CO., Chicago.

that class of persons I this day address

Philadelphia. In the opening of my was a too limited prayer. I offer no such prayer today. It must take in a So far as God may help me I propose he Young Men's Christian association do wrong and how hard it is for me to course Dr. Talmage depicts the strug. do right! God help me!" That man

In your beybood you had good asso iquity?" But seized upon by uneradi- pardon, toward salvation. The force cated appetite and pushed down hill of moral gravitation is in every one of

we put our boat in the rapids jus

A physician tells his patient that he must quit the use of tobacco, as it is ness into the mountain foliage and the glow of sapphire into the sunset? What enchantment has lifted a world of beauty and joy on his soul? He

xperience that habit is a taskmaster. As long as we obey it it does not chasthrown into the track of bone breaking Juggernauts.

In Paris there is a sculptured repr

oulses him. The prodigal, wishing to pardon for all your guilt, comfort for ceturn, tries to take some professor of religion by the band. The professor of Then, also, I counsel you, if you want religion looks at him, looks at the fad- to get back, quit all your bad associ

Lift Up the Fallen. The prodigal, wishing to get into good | awhile they forced him to go in? It society, enters a prager measure, Same good man without much seeks creeks

You are about the last person that i held him fast, and they put the cup to his lips, and they forced down the of locks and a shoving of holts, and You compare what you are now with Well, the dying thief was saved, and strong drink. What chance is there for

Barnes was living, I preached in his their hands in horror, as much as to

from the error of his ways shall save a

a monster wild and bloodthirsty and ter the cordial. And when a soul comes return from evil-practices society re | Healing balm for all your wounds

grogshop, arging him to go in, he re sisting-violently resisting-until after was a summer night, and the door was

such a young man? I counsel you also to seek Christian advice. Every Christian man is bound to help you. If he declines to help you,

he is not a Christian. Now gather up all your energies of body, mind and soul and, appealing to God for success, deall evil influences. A half and half work will amount to nothing; it must be a Waterloo. Shrink back now and you are lost. Push on and you are Victory Over Sin. Some of you, like myself, were born

in the country. And what glorious news might these young men send home to their parents that this afternoon they had surrendered themselves to God and started a new life! I know how it is in the country. The night comes on. The cattle stand under the rack, through which burst the trusses of hay. The horses have just frisked up from the meadow brook at the nightfall and stand knee deep in the bright straw that invites them to lie down and rest. The perch of the hovel is full of fowl, their feet warm under their feathers. When the nights get old, the flames clap their hands above the great backlog and shake the shadow of the group up and down the wall. Father and mother sit there for half what they are thinking of. After hall?" while the father breaks the silence and says, "Well, I wonder where our gel sent forth by Christ or the bad an hristian parentage should boy is in town tonight." And the gel sent forth by sin get the victory mother answers: "In no bad place, I over your soul? Their wings are in warrant you. We always could trust | terlocked this moment above you, con him when he was at home, and since tending for your soul, as above th he has been away there have been so Apennines eagle and condor fight in many prayers offered for him we can midsky. This hour decides eternal destrust him still." Then at 8 or 9 o'clock, tinles. just before they retire, for they go early to bed, they kneel down and commend you to that God who watches in untry and in town, on the land and

on the sea. Some one said to a Grecian general, nd Methodist love feasts and Baptist | your life?" He thought a moment and mersions when a man is about to said, "The proudest moment was when he darkness of sin into I sent word home to my parents that I had gained the victory." And the gladdest and most brilliant moment in your life will be the moment when you can send word to your parents that you have conquered the evil habits by the grace of God and become eternal victor. Oh, despise not parental anxiety! The neither father nor mother, and you will go around the place where they used to gone from the neighborhood. Cry as loud for forgiveness as you may over that was cut from mother's brow just before they buried ber, and you will take the cane with which your father think and wish that you had done just as they wanted you and would give the world if you had never thrust a pang through their dear old hearts.

The Door of Mercy. God pity the young man who has brought disgrace on his father's name! ken his mother's heart! Better that he bodily danger. When the flag is unict had never been born. Better if in the down, it is not a call for sympathy first hour of his life, instead of being pity. It is a peremptory demand for laid against the warm bosom of mater- bodily assistance. Whoever sees it an nal tenderness, he had been coffined and fails to take all possible measures ful enough to heal the heart of one who death comes to those who showed the has brought parents to a sorrowful signal he is liable to a prosecution for grave and who wanders about through manslaughter. This is an internation the dismal cemetery rending the air law. Any flag that flies union dow and wringing the hands and crying: lays on all who see it, of whatever no "Mother! Mother!" Oh, that today, by tionality, the absolute obligation to en all the memories of the past and by all tend aid. Therefore, if a person file the hopes of the future, you would a flag union down without good rease man, "Where are you hurt?" He yield your heart to God! May your fa- for it it follows naturally that he in ! ther's God and your mother's God be turn is guilty of a serious violation

This hour the door of mercy swings ardize his life or the lives of his cra wide open. Hesitate not a moment. in his efforts to extend help. In many a case healtation is the loss of But there is another and simple r all. At the corner of a street I saw a son why it is not correct to float a f tragedy. A young man evidently union down to express even the m doubted as to which direction he had better take. His hat was lifted high is a national emblem only in certa enough so you could see he had an in- conditions. In others, strictly spen telligent forehead. He had a stout ing, it ceases to be a flag and become annot believe it and fooks up in God's chest and a robust development. Splen- merely a signal. When flown at Ladid young man! Cultured young man! mast, it is a flag and expresses sorrow Honored young man! Why did he stop At the same time in a manner entired there while so many were going up and separate it is a signal and tells that down? The fact is that every young there has been death to one or mor man has a good angel and a bad angel under it. Flown union down, it is no contending for the mastery of his spir- a flag at all. It is a mere signal and it, and there were a good angel and a tells the message of dire distress and had angel struggling with that young demands help. Flown on the lower fore man's soul at the corner of the street. rigging of a ship, it ceases again to be "Come along with me," said the good a flag. It is only a signal asking for a one that wants it. Bread and enough angel; "I will take you home. I will tow .- New York Press. will lovingly escort you all through life under supernatural protection. 1 will

to spare! No thin slices on the Lord's spread my wings over your pillow. 1 I remember that while living in bless every cup you drink out of, every Philadelphia at the time I spoke of a couch you rest on, every doorway you minute ago the Master Street hospital enter, I will consecrate your tears when born in 1851, and was graduated from was opened, and a selegram was re- you weep, your sweat when you toll. Hobart college, Geneva, N. Y., in 1870. and at the last I will hand over your grave into the hand of the bright angel from the General Theological seminary of a Christian resurrection. I have been sent of the Lord to be your guardwhat state they came or what was phony. It was music like that which in 1873, he became missionary at their parentage. There was a wounded drops from a lute of heaven when a Branchport, N. Y., and in 1875 assistseraph breathes on it.

"Oh, no." said the bad angel; "come with me. I have something better to James' church at Watkins, N. Y. In offer. The wines I pour are from chal- 1881 he was called to the rectorship of ices of bewitching carousal. The dance Grace Episcopal church in Kansas I lead is over floors tessellated with unrestrained indulgence. There is no God to frown on the temples of sin where I worship. The skies are Italian. The paths I tread are through meadows daisled and primrosed. Come with me." Angels of Destiny. The young man besitated at a time when hesitation was ruin, and the bad

angel smote the good angel until it departed, spreading wings through the starlight, upward and away until a door swung open in the sky, and forever the wings vanished. That was the turning point in that young man's history, for, the good angel flown, he hesitated no longer, but started on a pathway which is beautiful at the opening, but blasted at the last. The bad angel led the way through gate after gate, and at each gate the road became rougher and the sky more lurid, and, what was peculiar, as the gate slammed shut it came to with a left open, and I raw the process. They jar that indicated it would never open.

changed from gardens to deserts, and the June air became a cutting December blast, and the bright wings of the bad angel turned to sackcloth, and the clare this day everlasting war against side of the road there was a serpent swer was, "That is the serpent of stinging remorse." On the left side man asked the bad angel, "What ! that lion?" The answer was, "That vulture flew through the sky, and the man asked the bad angel, "What is that vulture?" The answer was "That is the vulture waiting for the

And then the man said to the bac angel: "What does all this mean? trusted in what you said at the street stroy your soul. I watched my chance itated that night at the street corner. I gained my triumph. Now you are here. Ha, ha! You are here! Come now, let us fill the chalice and drink an hour, saying nothing. I wonder to darkness and wee and death! Hall

[Copyright, 1901, Louis Klonwh, N. Y.] THE STARS AND STRIPES.

When They Become Not a Flag but Merely a Signal.

An interesting question has been raised throughout the country incidental to the draping of buildings in mourning for the death of President McKinley. Many persons did what the school officials of Freeport, N. Y. did. They floated the American flag his advertisement. He will continue with the union (the blue field with the ti sings farewell songs. Tolstoi's porstars) down. When the correctness of trait in peasant costume is usually prethis was questioned, they wrote to the sented to every stranger who takes the war department, and Assistant Adju- trouble to visit him at Yassnaya Polytime will come when you will have tant General Greene replied that the ena, and he loves to see people. He significance of the flag when flown re- may appear cross and act as if you versed-that is, with the union down- were intruding, but that is only a part watch you and find them gone from is that of a "flag of distress" and that of the play. The old man is as fond of the house and gone from the field and it is not correct to use it so in this case admiration as a young actress. He But this reply, while perfectly accu- lives upon it. rate and correct, does not settle the the mound in the churchyard, they question in the minds of many percannot answer. Dead! Dead! And then sons, who hold that the country is in you will take out the white lock of hair dire distress when a president is assas. Maclaren recently. He was tall and sinated. Their argument has appealed thin and alert and followed his card so to many, but they are wrong, first, because they are not aware that a very specific and accurate meaning is atused in connection with a reversed flag, and second, because they do not understand the exact significance of flags when used for various purposes. To begin with, then, "distress," a

announced by a flag shown union down law, for he may cause another to jee

complete and helpless sorrow. The f

The Rev. Dr. Cameron Mann, who has been appointed bishop of the Episcopal diocese of North Dakota, was and in 1876 was ordained to the priesthood of the Episcopal church by the ian spirit. Come with me," said the Right Rev. Arthur C. Coxe, bishop of good angel in a voice of unearthly sym- western New York. At his graduation, ant at St. Peter's church in Albany, From 1875 to 1881 he was rector of St. City. He has been there continuously ever since, and the present beautiful church edifice is the result of his work. He has been a member of six successive general conventions and is at present president of the diocesan standing committee. He is a frequent contributor of prose and verse to leading magazines and journals and is the author of two religious works, "Future Punishment" and "comments at the Cross."

Calls Tolstol a Humbug. According to William E. Curtis, Tolstol is a good deal of a humbug - a great advertiser. He goes around barefooted in the garments of a peasant in order to give people something to talk about. Since he has recovered from his recent illness Tolstol has commenced a new novel, with the title "Old Men." He says that it was inspired during his illness and was all thought out while he was under the shadow of death. It is to be his last work, his farewell message, a lesson to mankind, but that is only a part of

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KEEP AN EYE ON your poultry and at the very first sign of diseases among your fowls use Mexican Mustang Liniment.

writing farewell books as long as Pat-

To the Point. A very sensible man called upon Ian-

was, "Guess I do," replied gins; "got the route in my p

northwest from Perth, N. B."-Dandee People's Friend.

WATER FOR JERUSALEM. Which Solomon Sang. The Holy Land has its railways, elec-

tric. lights and American windmills.

and now Jerusalem is about to get a

supply of good drinking water. In ancient times the city of David was well supplied. The remains of aquedater. and reservoirs show this. But sine the Turk's day the people of Jerusalem have been dependent on the scanty and often polluted accumulations of water in the rock hewn disterns beneath their feet. Even this supply has ered with prehistoric drawings. It is recently failed owing to want of rain. Distress and sickness became so gen eral that the Turkish governor has at purchase of iron pipe to bring water es of reindeer, mammoths (fourteen tain," at Solomon's pools, about nine miles south of Jerusalem. A pipe six inches in diameter will bring 8,000 "skins" of water a day for distribution at "fountains" supplied with faucets, toric man. It is difficult to conceive Solomon in his famous Song speaks of what utility they represent. this secret spring, now turned to use. "My beloved," he says, as quoted by The Times correspondent, "Is like a spring shut up, a fountain sealed." It is a deep down subterranean spring. which has from the time of Solomon flowed through the arched tunnel built

by him to the distributing chamber or reservoir near the northwest corner of the highest of Solomon's pools. Half a century ago the location of this "hidden" spring, which was still, reservoir mentioned, was unknown. The tunnel is roofed by stones leaning against each other like an inverted V. the primitive form of the arch, which is also seen in the roof of the queen's chamber of the great pyramid. The entrance to this tunnel from the spring is one of the oldest structures in existence. The piping is to be laid along the old aqueduct which formerly from the time of Solomon brought this same water to the temple area. There are eleven or twelve ancient fountains here and there in the city. long unused. but now to be utilized, and from which the water may be drawn free to all. several taps being attached to each fountain.-London Times.

Glad She Was at Home. Before Secretary of State John T. McDonough took up residence in Albany he resided in Chautauqua county Recently he was telling about the constituents of Mr. Nixon, speaker of the assembly. "They are different from the residents of Chautauqua county of sixty years ago," he said. "When I lived up in Mr. Nixon's district, they used to tell a story about a member of the assembly who walked the entire distance from his home to the capital sawed wood during the session of the legislature to pay f r his board and then walked back he se carrying his \$300 salary with him. On one occasion, it is related, he received by messenger a note from Mrs. Seward, the wife of the governor, stating that she would

be 'at home' at 9 o'clock that evening. He looked at the messenger and said: 'Home is a darned good place for any woman at that hour. I am glad that she is so sensible." -- New York Times,

Up to Date. "I have here," said the dramatist, "a play that doesn't seem to meet with the favor of the managers."

"Yes?" said the author inquiringly. "Yes," said the dramatist. "They don't want original plays now; they want dramatizations of novels and all that sort of thing."

"Well, this is a pretty good play, and along the same lines, and then we'll novel, and we'll both make a mint of money. So long as we have the comdifference which is written first."-

Rehaptized. The Lisbon (Me.) Enterprise says that the Rev. F. W. Sandford, the organizer of a religious sect known as the "Holy Ghost and Us Society," recently had two revelations, and that he set about immediately on his return from Europe to carry them into effect. The first thing he is said to have done was to notify all the students at the temple that they must be rebaptized, saying that under the new revelation be was instructed to do the job, as le said it must be done by a "man of God." In two days about 250 were dipped in the Androscoggin river, it being their sec-

ond baptism. It was fortunate this

revelation was not delayed until mid-

Prehistoric Drawings of Animals. A cavern has lately been discovered at Cambarelles whose walls are covof La Mouthe, where other drawings of the same sort were found in 1895. There are more than a hundred sketchsketches), antelopes, bisons and perhaps one of a human face. Some of them are covered with incrustations. These drawings are very ancient and testify to an artistic faculty in prebis-



Wine of Cardui is the guardian of a woman's health and happiness from youth to old age. I helps her safely into womanhood

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